



Port Health & Environmental Services Committee

Date: TUESDAY, 9 JULY 2024

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Mary Durcan (Chairman)	Wendy Hyde
Deputy Peter Dunphy (Deputy Chairman)	Henry Jones
George Abrahams	Deputy Elizabeth King BEM JP
Shahnan Bakth	Gregory Lawrence, Farringdon Without North Side
Alderman Alexander Barr	Andrew McMurtrie
Deputy Christopher Boden	Deborah Oliver
Tijs Broeke	Deputy Henry Pollard
Deputy Timothy Butcher	Hugh Selka
Deputy Simon Duckworth OBE D L	Deputy Dr Giles Shilson
Deputy John Edwards	Alethea Silk
John Foley	Mandeep Thandi
Dawn Frampton	Luis Felipe Tilleria
Deputy Marianne Fredericks	Jacqui Webster
Steve Goodman OBE	Glen Witney
Caroline Haines	Alderman Kawsar Zaman
Jaspreet Hodgson	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 7th May 2024.

For Decision
(Pages 7 - 14)

4. **RESOLUTIONS FROM THE GRAND COURT OF WARDMOTE**

- (a) To consider the following Resolution from the Ward of Cripplegate – 2nd November 2023 and 20th March 2024:

“This Wardmote resolves to call upon the City Corporation to provide an adequate number of constantly available public toilets to satisfy both the existing need and the ambition of Destination City.”

- (b) To consider the following Resolution from the Ward of Portsoken – 20th March 2024:

“We welcome the consideration of given by the City of London Corporation’s Licensing Committee and Port Health and Environmental Services Committee to the issue of anti-social behaviour in Portsoken associated with the night-time economy, and further encourage the relevant Committee to consider the installation of pop-up public conveniences at night-time economy hotspots in the City to address the common issue of street urination.”

- (c) To consider the following Resolution from the Ward of Portsoken – 20th March 2024:

“That the relevant Committee and/or Department of the City of London Corporation investigate whether there was a statutory nuisance or health and safety hazard under the Housing Health and Safety Rating System in the Mansell Street Estate with regard to pest infestation, and any necessary steps taken to resolve any nuisance identified.”

For Information

5. **CHANGES TO THE WASTE PRESENTATION RESTRICTIONS**

Report of the Interim Executive Director for Environment.

For Decision
(Pages 15 - 20)

6. **PUBLIC CONVENIENCE PROVISION**

Report of the Interim Executive Director for Environment.

For Decision
(Pages 21 - 32)

7. **AIR QUALITY ANNUAL STATUS REPORT FOR 2023**

Report of the Interim Executive Director for Environment.

For Information
(Pages 33 - 56)

8. **BUSINESS PLAN 2023/24: PROGRESS REPORT (PERIOD THREE: DECEMBER 2023 - MARCH 2024)**

Report of the Interim Executive Director for Environment.

For Information
(Pages 57 - 70)

9. **RISK MANAGEMENT UPDATE**

Report of the Interim Executive Director for Environment.

For Information
(Pages 71 - 84)

10. **REVENUE OUTTURN 2023/24**

Joint Report of the Chamberlain and the Interim Executive Director for Environment.

For Information
(Pages 85 - 94)

11. **BREXIT UPDATE**

The Interim Executive Director for Environment to be heard.

For Information
(Verbal Report)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any items of business that the Chairman may decide are urgent.

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7th May 2024.

For Decision
(Pages 95 - 98)

16. **WRITE-OFF OF OUTSTANDING DEBT**

Report of the Interim Executive Director for Environment.

For Information
(Pages 99 - 104)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**